

# ARROWHEAD HIGH SCHOOL

## JUNIOR AND SENIOR COURSE SELECTION WORKSHEET

2024-2025

### CAREER AND TECHNICAL EDUCATION (CTE Credit)

#### **BUSINESS & MARKETING**

|             |                               |
|-------------|-------------------------------|
| 1751 + 1752 | Accounting                    |
| 1799 + 1800 | AP Microeconomics             |
| 1761        | Business Law                  |
| 1753 + 1754 | *College Accounting           |
| 1705        | Career and Employment Success |
| 1796        | Entrepreneurship Venture      |
| 1795        | Marketing & Business          |
| 1727        | Personal Finance              |
| 1762        | Personal Law                  |
| 1798        | Sales & Promotions            |
| 1797        | Sports and Ent Management     |
| 1792        | Webdesign.com                 |

#### **FAMILY AND CONSUMER**

|      |                           |
|------|---------------------------|
| 1563 | Child Development         |
| 1534 | *Culinary Food            |
| 2525 | Design and Clothing (SC)  |
| 1526 | Early Childhood Education |
| 1545 | Fashion Analysis          |
| 1529 | Food and Nutrition        |
| 1531 | Food & Nutrition II       |
| 1562 | Human Relations           |
| 1568 | Interior Design           |
| 1535 | *World of Food            |

#### **HEALTH SCIENCE**

|             |                                    |
|-------------|------------------------------------|
| 1579 + 1580 | EMT B                              |
| 1571        | Health Occupations                 |
| 1577 + 1578 | *Health Practicum                  |
| 1573 + 1574 | *Health Youth Apprenticeship       |
| 1772        | Medical Term. & Business Practices |

#### **TECHNOLOGY AND ENGINEERING**

|               |   |
|---------------|---|
| 1651 + 1652   | *Adv. Auto Technology   |
| 1645          | Automotive Technology I   |
| 1646          | Automotive Technology II  |
| 1687 + 1688   | *Cabinetmaking  |
| 1627 + 1628   | Civil Eng. & Architecture PLTW  |
| 1643          | Consumer Auto   |
| 1641          | Consumer Auto – Female  |
| 3611+ 3612    | *Engineering & Mechanics PLTW<br>(Includes Physics & Principles of Engineering) |
| 1629 + 1630   | *Engineering Design & Dev. PLTW   |
| 1611 + 1612   | Intro. To Eng. & Mfg. PLTW (SC)   |
| 1613 + 1614   | Intro. To Eng. & Mfg. PLTW Fem (SC)   |
| 1667+1668     | Machining   |
| 1663 + 1664   | Metals Fabrication (I)  |
| 1665 + 1666   | *Metals Fabrication (II)  |
| eg1633+eg1634 | Computer Integrated Man (PLTW)  |
| 1695 + 1696   | *Tech & Eng. Youth Apprenticeship   |
| 1697 + 1698   | *Warhawk Manufacturing  |
| 1683          | Woods Production I  |
| 1686          | *Woods Production II  |

### FINE ARTS

|             |                         |
|-------------|-------------------------|
| 1973        | Acting                  |
| <b>ART</b>  |                         |
| 1929        | Adobe Graphic Design 1  |
| 1930        | Adobe Graphic Design 2  |
| 1918        | *Adv. 2D                |
| 1932        | *Adv. 3D Design         |
| 1937 + 1938 | *AP Studio Art          |
| 1913        | Art Seminar             |
| 1931        | *Ceramics               |
| 1921        | *Digital Photography    |
| 1927        | *Drawing & Illustration |
| 1928        | *Painting Studio        |
| PM2957      | Peer Mentor Art 2D      |
| PM2955      | Peer Mentor Art 3D      |
| 1933        | *Sculpture              |
| 1978        | *Video & Animation      |

#### **MUSIC**

|                |                      |
|----------------|----------------------|
| 1961 + 1962    | *Broadway Company    |
| 2915S1+ 2915S2 | Concert Band (SC)    |
| 1951 + 1952    | *Jazz Ensemble       |
| 1965 + 1966    | Music Foundations    |
| 1963           | Music Production     |
| 1959 + 1960    | *North Concert Choir |
| 1949 + 1950    | *Symphonic Band      |
| 1967 + 1968    | *Wind Ensemble       |

### GENERAL ELECTIVES

|             |                        |
|-------------|------------------------|
| 1873        | Coaching & Officiating |
| 1161        | College Strategies     |
| 1979 + 1980 | Journalism             |
| 1983        | Leader's Mindset       |
| 1985        | *Leadership II         |
| 1969 + 1970 | *Yearbook              |

#### **COMPUTER SCIENCE**

|                 |                           |
|-----------------|---------------------------|
| CS1021 + CS1022 | *AP Computer Science A    |
| CS1011          | *Computer Science Methods |

#### **GLOBAL EXPERIENCE**

|                 |                  |
|-----------------|------------------|
| GL1011 + GL1012 | *Global Seminar  |
| GL1021          | *Global Capstone |

### ENGLISH LANGUAGE ARTS

|             |                              |
|-------------|------------------------------|
| 1149        | *Advanced Composition        |
| 1159        | Advanced Speech              |
| 1155 + 1156 | *AP English Language         |
| 1157 + 1158 | *AP English Literature       |
| 1135        | British Literature           |
| 1145        | Composition                  |
| 1141        | Creative Writing             |
| 1131 + 1132 | English 11                   |
| 1139        | Modern Literature            |
| 1151        | Organizational Communication |
| 1137        | World Literature             |

## FLEXIBLE SCHEDULING OPTION (FSO)

N6000A + N6000B Arrive late (contract required)  
N6001A + N6001B Leave early (contract required)

## MATHEMATICS

1317 + 1318 Algebra  
1353 + 1354 \*Adv. Algebra  
1361 + 1362 \*Adv. Math & Stats I  
1363 + 1364 \*Adv. Math & Stats II  
1315 + 1316 \*Algebra B (SC)  
1385 + 1386 \*AP Statistics  
1381 + 1382 \*AP Calculus AB  
1383 + 1384 \*AP Calculus BC  
1371 + 1372 \*Calc & Apps  
1365 + 1366 \*Functions  
1369 + 1370 \*Functions PreCalc BIK  
1321 + 1322 \*Geometry  
1367 + 1368 \*Pre-calc & Discrete

## PHYSICAL EDUCATION

1863 Adventure Phy. Ed.  
1861 Aerobic Fitness for Life  
1841 Performance Training 11/12  
1837 Phy Ed. 11/12  
1855 Phy Ed AM  
PM2843 Peer Mentor PE

## SCIENCE

1471 \*Anatomy & Physiology  
1473 \*Biotechnology  
1487 + 1488 \*AP Biology  
1437 + 1438 \*AP Chemistry  
1443 + 1444 \*AP Physics 1  
1445 + 1446 \*AP Physics 2  
1447 + 1448 \*AP Physics C  
1431 + 1432 \*Chemistry  
1433 + 1434 \*Chemistry Accelerated  
1440 \*Chem for Health Sciences  
1453 \*Enviro. Bio - Land  
1454 \*Enviro. Bio - Atmosphere & Aquatics  
1476 \*Landscape Ecology  
1441 + 1442 \*Physics  
eg1449+eg1450 \*Physics of Electronics (PLTW)

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\*Engineering & Mechanics PLTW  
(Includes Physics & Principles of Engineering) see  
**Tech & Eng. for #**  
\*Science Tech & Society (STS) Forensic  
\*Science Tech & Society (STS) Space  
\*Zoology

1425

1426

1461

## SOCIAL STUDIES

1241 American Problems Domestic Affairs  
1242 American Problems Foreign Policy  
1235 + 1236 AP European History  
1247 + 1248 AP Macroeconomics  
1271 + 1272 AP Psychology  
1251 + 1252 AP U.S. Govt. & Politics  
1233 + 1234 AP U.S. History  
1237 Global Relations  
1243 Economics  
1249 Political Science  
1261 Psychology  
1263 Sociology  
1231 + 1232 U.S. History  
1223 + 1224 Western Civilizations

## WORLD LANGUAGE

1209 + 1210 Chinese I (SC)  
1211 + 1212 \*Chinese II  
1213 + 1214 \*Chinese III  
1215 + 1216 \*Chinese IV  
1171 + 1172 French I (SC)  
1173 + 1174 \*French II  
1175 + 1176 \*French III  
1177 + 1178 \*French IV  
1181 + 1182 German I (SC)  
1183 + 1184 \*German II  
1185 + 1186 \*German III  
1187 + 1188 \*German IV  
1191 + 1192 Spanish I (SC)  
1193 + 1194 \*Spanish II  
1195 + 1196 \*Spanish III  
1197 + 1198 \*Spanish IV  
1201 + 1202 \*AP Spanish Language

- When making course selections, refer to the Arrowhead High School Course Guide 2024-2025 for graduation requirements and class descriptions.
- \* Indicates a prerequisite is required for enrollment. See course guide for explanation.
- Courses meeting at South Campus are indicated with (SC)
- Choose 7-8 blocks each semester. This includes FSO.
- Lunch and study halls will be added later by school staff.
- **If a course has two numbers in front of it, you must enter both numbers.**
- Make final selections and enter course requests online – **DUE DATE - Friday, February 9, 2024; by 5:00 p.m.**